

3 PARCELS  
9.43 ACRES

SHEET 1 OF 2 SHEETS

# PARCEL MAP NO. 79-756

IN THE CITY OF ORANGE,  
COUNTY OF ORANGE, STATE OF CALIFORNIA.

NOV 25 1978  
FILED AT 8:00 AM IN BOOK 133 19  
AT REQUEST OF COUNTY SURVEYOR  
LEE A. BRANCH, County Recorder  
\$7.00  
INDEXED

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 10600,  
RECORDED IN BOOK 452, PAGES 10 AND 11 OF MISCELLANEOUS  
MAPS, RECORDS OF ORANGE COUNTY, STATE OF CALIFORNIA.

FOR CONDOMINIUM PURPOSES DATE OF SURVEY JUNE, 1978 FRED F. ERVIN, R.C.E. 11932

### OWNERSHIP CERTIFICATE

We, the undersigned, being all parties having any record title interest in the land covered by this map, do hereby consent to the preparation and recordation of said map, as shown within the colored border line.

### ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a FIELD SURVEY in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of WILSHIRE DIVERSIFIED, INC., in JUNE, 1978. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



*Fred F. Ervin*  
Fred F. Ervin  
R.C.E. 11932

WILSHIRE DIVERSIFIED, INC., A CALIFORNIA CORPORATION

*W.S.J.* *E. W. Maloney*  
VICE President, WILSHIRE DIVERSIFIED ASST. Secretary, E.W. MALONEY

WESCO FINANCIAL CORPORATION, A DELAWARE CORPORATION, AS TRUSTEE  
UNDER DEED OF TRUST RECORDED IN BOOK 12691, PAGE 1581, OR.

*P.E. Lynn* *Dolores Henderson*  
VICE President, P.E. LYNN ASST. Secretary, DOLores HENDERSON

### COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the mapping provisions of the Subdivision Map Act and I am satisfied said map is technically correct relative to the parcel map boundary.

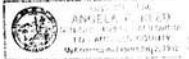
Dated this 24th day of May, 1978.  
C.R. Nelson By *Robert Weiss*  
County Surveyor Deputy

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) SS  
COUNTY OF LOS ANGELES)

On this 11th day of April, 1979, before me, *Angela E. Reed*, a Notary Public in and for said State, personally appeared *WARREN SILVERBERG* and *E.W. MALONEY*, known to me to be the VICE President and ASST. Secretary, respectively, of Wilshire Diversified, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

My commission expires 2 JULY, 1982. Witness my hand and official seal.



*Angela E. Reed*  
Notary Public in and for said State

### CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances and the map is technically correct in all respects not certified to by the County Surveyor. I also hereby certify that the City has approved subject map pursuant to the provisions of Section 66436(c)(1) of the Subdivision Map Act.

Dated this 9th day of MAY, 1979.

*Gary D. Johnson*  
Gary D. Johnson, City Engineer  
City of Orange

### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA ) SS  
COUNTY OF LOS ANGELES)

On this 12th day of APRIL, 1979, before me, *Shirley J. Rosenlund*, a Notary Public in and for said State, personally appeared *P.E. LYNN* and *Dolores Henderson*, known to me to be the VICE President and ASST. Secretary, respectively, of Wesco Financial Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

My commission expires JUNE 30, 1981. Witness my hand and official seal.



*Shirley J. Rosenlund*  
Notary Public in and for said State

### SIGNATURE OMISSION:

Under the provisions of Section 66436(c) of the Subdivision Map Act, the following signatures have been omitted:

The State of California, a political subdivision of the United States of America, holder of an easement recorded in Book 5689, Page 173, Official Records.

Southern California Edison Company, a corporation, holder of an easement recorded in Book 7307, Page 817, Official Records.

The City of Orange, a municipal corporation, holder of easements recorded in Book 7371, Page 211, Official Records AND AS DESIGNATED ON THE MAP OF TRACT NO. 10600, BOOK 452, PAGES 10-11.

SCALE: 1" = 60'  
 3 PARCELS  
 9.43 ACRES

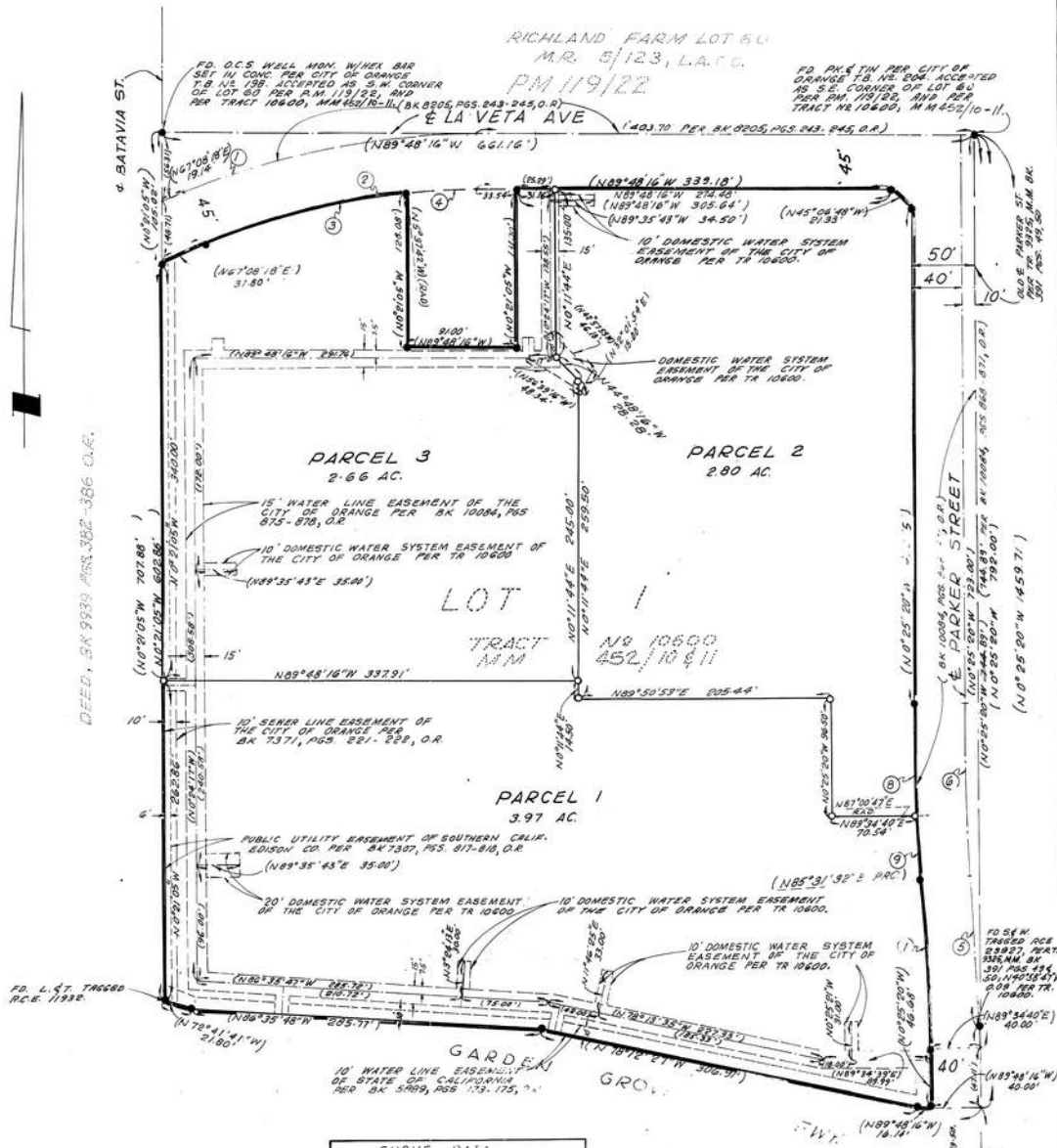
# PARCEL MAP NO. 79-756

IN THE CITY OF ORANGE,  
 COUNTY OF ORANGE, STATE OF CALIFORNIA.

MAY 25 1978  
 36 093  
 FILED AT 8:00 AM BOOK 133 PAGE 20  
 OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA  
 AT REQUEST OF COUNTY SURVEYOR  
 LEE A. BRANCH, County Recorder  
 \$7.00 INDEXED

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 10600,  
 RECORDED IN BOOK 452, PAGES 10 AND 11 OF MISCELLANEOUS  
 MAPS, RECORDS OF ORANGE COUNTY, STATE OF CALIFORNIA.

DATE OF SURVEY JUNE, 1978 FRED F. ERVIN, R.C.E. 11932  
 FOR CONDOMINIUM PURPOSES



**MOJUMENT NOTES**

1. DENOTES FOUND 2" I.P. TAGGED R.C.E. 11932 PER TRACT 10600, M.M. 452/10/11, UNLESS OTHERWISE NOTED.
2. ( ) INDICATES MEASURED AND RECORDED PER TRACT NO. 10600, M.M. 452/10/11, UNLESS OTHERWISE NOTED.
3. O DENOTES SET 3/4" I.P. TAGGED R.C.E. 11932.

CURVE DATA				
I.D.	Δ	R	L	T
(1)	23°03'06"	911.00	245.88	124.63'
(2)	23°03'06"	566.00	227.77	115.45'
(3)	17°14'00"	566.00	170.24	85.77'
(4)	5°49'26"	566.00	37.53	28.79'
(5)	4°03'08"	2000.00	141.45	70.75'
(6)	4°03'08"	2000.00	141.45	70.75'
(7)	4°03'08"	1960.00	139.62	69.84'
(8)	2°33'23"	2040.00	91.32	45.67'
(9)	1°29'15"	2040.00	52.96	26.48'

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS SHOWN HEREON IS THE CENTERLINE OF PARKER STREET SWING TO N0°28'00" BY MEAS. OF TRACT NO. 3855, M.M. 36/145-50, RECORDS OF ORANGE COUNTY, CALIFORNIA.

FD. WELL MON WITH 3/4" I.P. TAGGED PER CITY OF ORANGE INTERSECTION TIES N0°15'28" 286.88' PER TR. 10600, M.M. 452/10/11, AND N0°15'28" 286.88' PER TR. 10600, M.M. 452/10/11.  
 & TOWN & COUNTRY RD.